

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office NOV 29 1993

Returned to applicant for correction _____

Corrected application filed _____ Map filed NOV 29 1993

The applicant LELAND L. AND JEAN E. SUPONCH

Post Office Box 2817 of Gardnerville
Street and No. or P.O. Box No. City or Town

Nevada 89410 hereby make application for permission to change the
State and Zip Code No.

point of diversion and place of use of a portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 52018
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is Underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.0343 c.f.s. (8 ac.-ft./yr.)
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Irrigation & Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Irrigation & Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point NW1/4 SE1/4 Section 32, T.13N.,
Describe as being within a 40-acre subdivision of public survey and by course and
R.21E., M.D.B. & M., or at a point from which the SE1/4 corner of said
distance to a section corner. If on unsurveyed land, it should be stated.

Section 32 bears S. 23 degrees 25' 14" W., 1,824.17 feet.

6. The existing permitted point of diversion is located within SW1/4 NE1/4 Section 32, T.13N.,
If point of diversion is not changed, do not answer.

R.21E., M.D.B. & M., or at a point from which the southeast corner of
said Section 32 bears S. 32 degrees 10" 46" E., a distance of 4.247.40
feet.

7. Proposed place of use 8.928 Acres within the NW1/4 SE1/4 Section 32,
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

T.13N., R.21E., M.D.B. & M. (Parcel 4 of Parcel Map for Brooke and
Shaw, filed as Document No. 240333 in the Douglas County, Nevada
Recorder's Office.)

8. Existing place of use SW1/4 NE1/4 and the NW1/4 SE1/4 of Section 32,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

T.13N., R.21E., M.D.B. & M.
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) 8-inch well, pump and motor,
State manner in which water is to be diverted, i.e. diversion structure,

pipelines and sprinkler system
ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$10,000.00

13. Estimated time required to construct works 3 years

14. Estimated time required to complete the application of water to beneficial use..... 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

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By..... s/ James P. Haddan
 JAMES P. HADDAN Agent
 300 Hot Springs Road, #11
 Carson City, Nevada 89706

Compared..... jv/ gkl cl/cmg

Protested.....

APPROVAL
 OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 52018 is issued subject to the terms and conditions imposed in said Permit 52018 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is limited to the irrigation of 2.0 acres within the described place of use.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to

exceed..... 0.0343 cubic feet per second, but not to exceed 8.0 acre-feet annually, and not to exceed a yearly duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before..... March 25, 1997

Proof of completion of work shall be filed before..... April 25, 1997

Application of water to beneficial use shall be made on or before..... March 25, 1999

Proof of the application of water to beneficial use shall be filed on or before..... April 25, 1999

Map in support of proof of beneficial use shall be filed on or before..... April 25, 1999

Completion of work filed..... **DEC 08 1998**

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this..... 25th day of..... March

A.D. 19..... 96

[Signature]
 State Engineer